## **VENDOR / CONTRACTOR DECLARATION OF STATEMENT**

| JUSTICE COURT, TOWNSHIP OF  | CLARK COUNTY, NEVADA.                             |
|---|---|
| Case No.: Dept. No.:  |   |
| ·   | submittal to Court                                |
| THIS DECLARATION OF STATEMENT IS BEING GIVEN BY THE FO  | LLOWING PERSON OR ENTITY:                         |
| Vendor / Contractor Information:  |   |
|   |   |
| Vendor / Contractor Name  |   |
| Company Name  |   |
| Address, City, State, Zip Code  |   |
| =   | D   |
| Email   | Phone#  |
| Owner's Name:   |   |
| Tenant's Name(s):   |   |
| Property: Street Address, City, State, Zip Code   |   |
| Street Address, City, State, Zip Code   |   |
| <ol> <li>I am eighteen (18) years of age or older and do hereby make this see.</li> <li>I reside:  within Clark County, Nevada &lt; OR &gt;  outside Clark</li> <li>I understand that the Court, Judge, Attorney, Petitioner, Defendant the right to contact me for clarification of facts.</li> <li>Indicated below is my statement (handwritten or typed) of what has and times to the best of my recollection. STATEMENT:</li> </ol> | County, Nevada. and any other party involved have |
| {START}:  |   |
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## **VENDOR / CONTRACTOR DECLARATION OF STATEMENT**

|       | {END}.   |
|-------|--|
|       | I have attached more pages, for my statement, than what is provided here (see additional pages). |
|       |  |
| ву    | SIGNING BELOW, I certify that all the information indicated above is true and correct.           |
|       |  |
| x     | gnature Date   |
| Si    | gnature Date   |
| Print | / Spell Name   |
|       | 7 Open Maine   |

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